

## SALVATION FOR WHOEVER – PART 1

### ROMANS 10:11-21

#### INTRODUCTION:

In Romans 10:9-10 Paul reached the high point of this chapter inviting unbelievers to come to the Lord Jesus Christ by faith, receive His perfect righteousness as their own and salvation from God's wrath and judgment against sin.

Paul goes on in the rest of this chapter to give us first the extent of salvation, to whom is it available? Then he speaks of how the message is declared and the response to the message. Finally, he closes looking at some predictions concerning Israel in regard to the Gospel, what was said concerning their response centuries before Jesus Christ.

- I. SALVATION MAKES NO DISTINCTION (Romans 10:11-13)
  - a. Paul begins this section, after having given us the way of salvation in verses 9-10, by giving us the \_\_\_\_\_ of salvation. (Isaiah 28:16)
  - b. Paul had already made known the truth that the Old Testament Scriptures testified to salvation by \_\_\_\_\_. (Romans 3:21-23; 2 Peter 3:9)
  - c. Why do people, Jews and Gentiles, die in their sin? Because they refuse to \_\_\_\_\_ in the truth of the Gospel. (Jonah 4:1-2; 4:11)
  - d. Paul goes on in Romans 10 to speak concerning salvation being for \_\_\_\_\_ as shown in the history lesson of Jonah. (Galatians 3:28-29)
  - e. Paul goes on in Romans 10:12 to say that the same Lord is \_\_\_\_\_ of all.
  - f. Not only does Paul declare that Jesus Christ is the Lord of all, but that He is abounding in \_\_\_\_\_ for all who call on Him.
  - g. Paul ends this section by again making clear the universal call of God to all mankind by again quoting from the Old Testament, from another \_\_\_\_\_, Paul quotes the prophet Joel.

#### CONCLUSION:

I got through the first three verses of these eleven verses, but I am going to stop here this morning and we will come back to the rest of these verses next week. Paul wants it to be abundantly clear to us that salvation is for all people, that the gospel must be shared with all people. That is what we will be talking about next week. There is no difference if you are a Gentile or a Jew, as Paul wrote, we are all sinners, for all have sinned and fall short of the glory of God, that all is all-inclusive, no one can escape being part of that all, there is none righteous, not even one. This means that we are all in need of a Savior, we are all in need of the Lord to save us. Paul says that salvation and God's call of salvation is universal, it goes out to all men, women and children regardless of the color of their skin, their status in society, or their cultural background, if they call upon the name of the Lord in faith they will be saved.