THE SHEPHERD'S HEART- PART 2 --1st THESSALONIANS 3:1-13--

INTRODUCTION:

In this chapter Paul models for us the shepherd's heart for the flock that God has given into his care. Paul's example of the model shepherd gives us seven features of a shepherd's heart for his flock. Last week we looked at the first four of those features. First, we saw the shepherd's love for his flock, then the shepherd's sacrifice for his flock, third, the shepherd's lovingkindness for his flock and finally, the shepherd's watchfulness over his flock.

This morning we will look at the last three features of the shepherd's heart and then Paul ends the chapter by praying for the Thessalonian believers and it is a model prayer for the shepherd.

I.	a.	HE SHEPHERD'S JOY OVER HIS FLOCK (1st Thess. 3:6-8) In verse six Paul fast-forwards to the time when Timothy returned from Thessalonica with a for him.	
	b.	Timothy brought back a four-part report on the status of the Thessalonians' spiritual (Matt. 13:3-23)	
	c.	Timothy's report moved Paul from anxious concern to	
		even in the midst of all his distress and affliction.	
II.	THE SHEPHERD'S THANKFULNESS FOR HIS FLOCK		
	(1^s)	st Thessalonians 3:9)	
	a.	The sixth feature of a shepherd's heart for his flock is his to God.	
	b.	Paul found no to express the overwhelming	
		thankfulness to God in return for all the joy Timothy's repor had brought to him.	
III.	TH	HE SHEPHERD PRAYS FOR HIS FLOCK (1st Thess. 3:10)	
	a.	The seventh feature of a shepherd's heart for his flock is tha	
		he for them.	
	b.	Paul writes that his praying was and fervent.	

IV. <u>A MODEL PRAYER FOR A SHEPHERD</u> (1st Thess. 3:11-13)

Α.	MODEL FRATER FOR A SHEPHERD (1 Thess. 3.11-13)
a.	Paul, from the very beginning of this book, was in the spirit of
	for the Thessalonians.
b.	Paul begins by addressing by name and not just his God,
	but he addresses Him as the God of the Thessalonians as well.
c.	By addressing God as our Father Paul was highlighting the
	personal that exists between God and His children.
d.	It is interesting that Paul used the word "" in
	the opening of his prayer.
e.	As Paul moves into the body of his prayer, we discover the
	of his prayer.
f.	Paul's primary motive in praying for the Thessalonian
	believers was that their faith would (3:10)
g.	The second virtue that Paul wanted to see in the lives of the
	Thessalonians was an increasing and abounding
h.	Paul's final request for the Thessalonian believers was that
	they would look to the future, look to the time of their
	glorification, which should produce in them a purifying
	(Romans 5:1-2; 1 John 3:2)
i.	Paul wanted them to have hearts so as to desire the
	coming of the Lord Jesus. (1 John 3:2-3)

CONCLUSION:

We have looked at the seven features of a shepherd's heart for his people. Paul was our example and if he is the ideal human model of one with a shepherd's heart, it is only because he carefully patterned his ministry as a shepherd after that of the Great Shepherd, the Lord Jesus Christ, who perfectly modeled the shepherd's heart during His earthly ministry. He was the ultimate example of love for His sheep, sacrificing His very life for them. He showed lovingkindness to His people, He was watchful over His sheep. He rejoices over His church, He is thankful for His disciples, and He intercedes for His beloved children. The Good Shepherd of the sheep has the shepherd's heart that is the divine standard for all shepherds today.

Paul prayed three things for the church in Thessalonica, that they would have complete faith, that they would be increasing and

abounding in love, and that they would have purifying hope for their future glorification at the coming of the Lord Jesus Christ. This prayer is a model of how shepherds and spiritual leaders ought to pray for their people. These last few messages have been directed at me as your shepherd, I have set before you the standard to which you should hold me. I have learned how I might better pray for you as I bring you before the throne of grace.