SON OF DAVID --VARIOUS SCRIPTURES--

INTRODUCTION:

This is the third week of Advent leading up to Christmas in which we remember the birth of the incarnate Son of God. We began a series two weeks ago looking at the different times that Jesus Christ is called the Son of someone. This morning we want to look at Jesus Christ as the Son of David, and why this is important to us. Then next week in the morning service we will look at Jesus Christ as the Son of Mary, and at our Christmas Eve service in the evening we will look at Jesus Christ as the Son of God. As we enter into the Christmas season let us rejoice in the advent of the incarnate Son of God, the Son of Mary, the Son of David, the Son of Abraham, the Son of Adam.

I.	a.	ON OF JESSE (Ruth 4:18-22; Isaiah 11:1; Jeremiah 23:5-6) Who is this that Jesus Christ is born a descendant of? David is not mentioned again until 1st Samuel 16 when the prophet Samuel goes to to anoint him as the	
		second king of Israel.	
	c.	Years after David's death during the lifetime of the prophets Isaiah and Jeremiah, there were prophecies made concerning David's dynasty and the that God had made with David.	
II.	THE DAVIDIC COVENANT (2 nd Samuel 7:8-16; Luke 1:32-33)		
	a.	The Davidic as it is called is found recorded for us in two places, it is in 2 nd Sanuel 7:8-16 and 1 st Chronicles 17:6-14.	
	b.	Nathan said this without consulting the, and on that same night the Lord spoke to Nathan.	
	c.	In addition to this covenant three other passages of Scripture announce the eternal character of David's (Psalm 89:35-37; Isaiah 9:6-7; Luke 1:31-33)	
III.		<u>ON OF DAVID</u> (Matthew 1:1; Revelation 5:1-5; 22:12-13, 16)	
	a.	The Lord Jesus Christ is the of David.	

b.	This genealogy is traced through, and goes
	through David's son Solomon.
c.	From Scripture we know that David had several sons, but the
	legal to sit of the throne passed only to one of them
	and that right was passed to Solomon.
d.	But within this genealogy there is a
e.	If we were to continue to read Matthew 1, we would learn that
	Joseph found out that Mary was pregnant before they were
	married and had decided to her quietly.
f.	When we read that Jesus Christ is the Son of David, we know
	that He is biologically the Son of David through and
	He is legally the Son of David through

CONCLUSION:

Why is this important for us? For two reasons and each has to do with our relationship with the Lord Jesus Christ, the Son of David. If we do not have a relationship with the Lord Jesus, in other words, if we have never accepted His gift of salvation purchased for us through His death and resurrection, then the fact that He is coming back someday as the King of kings means judgment for us. But this does not have to be your fate, Jesus Christ came to this earth the first time to die for mankind, and that is why Christmas is so important for us, Jesus Christ was born of a virgin, completely sinless, grew into a man never sinning, and willingly went to the cross on our behalf, the sinless Son of God died as our substitute, paying the penalty that is required for sin, He was buried and on the third day, as proof that His death satisfied the wrath of God against sin, He was raised from the dead.

For those of us who have a relationship with the Lord Jesus Christ through our faith in Him and His death and resurrection on our behalf, this is important for us because we are promised that when He returns to sit on the throne of David and reign over Israel and the world, we will return with Him, and we will reign with Him (Revelation 20:6). What a future, rejoice in Jesus Christ, the Son of David.